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THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL JEWISH NEWSPAPER

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POPE'S OFFICIAL DECLARATION AGAINST ANTI-SEMITISM SOON

DETERMINED TO END CHURCH ANTI-SEMITISM: Pope John XXIII reported ready for action.

ISRAEL GETS NEW FRENCH MIRAGE INTERCEPTOR JETS

LONDON, (CJN) — The Daily Express Special Aviation Editor reports:

Israel has secretly stepped up its order for 1,400-mile-an-hour French Mirage jet planes in a bid to make its air arm the fastest and most potent fighter force in the Middle East.

Orders have been increased from 30 to 96. Already more than 50 have been delivered. Intelligence sources believe.

They are being flight tested and ferried to Israel from an airfield near Marseilles, I understand, and carry French markings en route.

French sources have never officially confirmed a Mirage deal with Israel. But the first order was signed by Prime Minister Ben-Gurion in Paris in June 1960.

The Mirages — interceptor strike planes — are being specially adapted to meet an Israeli Air Force requirement. Value of the whole order is estimated at around $100,000,000.

By the middle of next year Israel will have twice the R.A.F.'s supersonic fighter power.

Israel's bomber force is at present equipped with the Vautour, which is sub-sonic, and no match for Russian MiG 21's based in Iraq, Syria and Egypt.

DR. ISRAEL GOLDSTEIN World Zionist leader to address Toronto Jewish community Thursday March 7th.

(See editorial page 4)

ECUMENICAL COUNCIL TO ACT IN SEPTEMBER

London, (JCNS) American Jewish leaders who maintain close contact with the Vatican are hopeful that when the Ecumenical Council resumes its deliberations in Rome on September 8, a declaration on the attitude of the Roman Catholic Church towards Jewry and Judaism will be promulgated.

They expect that this declaration will deal with the anti-Jewish references in Catholic textbooks and liturgy which for many centuries provided the religious basis for antisemitism.

Zachariah Shuster, European Director of the American Jewish Committee, who has been in London for a week, told a JCNS reporter that Cardinal Augustine Bea, head of the Secretariat for Christian Unity in the Vatican, had been working on the document so that it could be ready for adoption by the Council next September.

DEALING WITH JEWISH GROUPS

Mr. Shuster pointed out that although there had been no Jewish observer officially accredited to the Ecumenical Council during its first session, Cardinal Bea whose department dealt with relations between the Catholics and other religious groups, was fully aware of the attitude of the major Jewish organisations throughout the world.

"We look to the Ecumenical Council as a great historic opportunity to eliminate once and for all the misconceptions about Jewry and Judaism which have been perpetuated through some of the teaching and preaching in the Roman Catholic Church and which have given rise to the hostility against Jews," Mr. Shuster stated.

POPE FRIENDLY

Asked about the attitude of Pope John, Mr. Shuster replied that there was good reason to believe that he was very sympathetic to the general idea of the Ecumenical Council taking action on that issue.

The deliberations of the Council—the first to be held after 92 years—had been entirely dominated by the spirit engendered by Pope John who had stressed in his opening address that what was today needed most was "a new order in human relations."

"We believe that Pope John is quite aware that the question of the attitude of the Roman Catholic Church towards Jewry is one which requires a fundamentally new approach," Mr. Shuster said.

SOME BISHOPS RELUCTANT

"It is also gratifying to note that we have many friends in the Council on this issue. Generally speaking it could be said that the Cardinals and Bishops in France, Germany, Austria, Holland and Belgium are in full sympathy with Cardinal Bea's policy in this question. We may expect, however, some opposition, or at least indifference on the part of some representatives from Spain, Latin America and from the more conservative elements in the Italian Church who prefer to leave things unchanged."

MOSCOW REPORTED READY TO LIBERALIZE JEWISH POLICY

LONDON (JCNS) — With the Soviet Government shortly expected to approve the publication of two important volumes of memoirs containing sections on the Stalinist use of antisemitism as an instrument of policy, rumours are circulating that the Kremlin is considering a reappraisal of its policy on the Jewish minority in the Soviet Union.

Some Russians, especially those members of the Writers' Union who were instrumental in securing official consent for publication of the Yiddish journal "Sovietish Haymland", admit that the treatment of the Jewish minority leaves much to be desired.

NATIONAL FEELING NOTED

Recent measures against Jews under the heading of "economic offences" and the publicity which has attended them have produced a sharp reaction among Jewish youth in Russia, creating an upsurge of national feeling not experienced for many years.

"We are no longer going to be satisfied with the crumbs from Madame Furtseva's ministerial table," a group of Jewish students complained to a foreign diplomat just out of Russia, reflecting their feelings that they still suffer disabilities despite official statements and promises. (Mme Furtseva is Soviet Minister of Culture).

While Kruschev still believes that the absorption of the Jewish minority is the only "feasible" and "just" solution of the Jewish problems, there are others within the Party who maintain that recent policy has only aggravated the situation and that Jews cannot be expected to accept their present treatment as proper.

STALIN'S SECRETARY

One of the volumes for which early publication is expected is the first party of the memoirs of General Nikolayevitch Poskrebyshev, who was Stalin's private secretary at the time of the Russian leader's death. While the anti-Jewish measures form only a chapter in the story and are, in a sense, only incidental to the account of two decades of terror, this chapter is reliably reported to be of such a nature that it will help to clarify why Stalin thought it necessary to use antisemitism as one of his weapons.

With publication of this book the Soviet authorities are expected to give their approval to publication of a volume of memoirs by Professor Lena Shtern, one of those arrested together with other Jewish intellectuals in 1948 and sent to Siberia. She is the only one to have survived and was rehabilitated after Stalin's death, when she returned to her post of Professor of Medicine at Moscow University. Her memoirs are now believed to be in the hands of a special committee of the Soviet Writers' Union.

Her policy against Judaism reported voted down: USSR minister of culture, Mme Yekatrina Furtseva.

YIDDISH POETS HONOURED

Moscow (JCNS) — A plaque has been affixed to the wall of the building of the White Russian Union of Writers in Minsk in memory of four Yiddish poets, who lost their lives in a heroic stand against the Nazi invaders during the last war.

The names of the four Jewish poets are Reuben Reisin, Leib Talalej, Eli Kaham and Hennech Shwedik. Their works are now being translated into White Russian and will be published by the State Publishing House.

JDC MATZOT FOR ALGERIA JEWS IN FRANCE

PARIS (JCNS) — A large quantity of matzot has been put at the disposal of the United Jewish Social Fund by the American Joint Distribution Committee, it was announced here.

It will enable the Fund to ensure that North African Jewish refugees now in France will get the necessary matzot for Pesach.

FIRST CHILD BORN IN NEW ISRAEL TOWN

ARAD — Arad's first child was born last week to the Kaduri family: a girl weighed 3.900 kg. Mother and child are both doing well.

Meanwhile, the new town's population is increasing daily from immigration, and the 200 asbestos houses prepared are insufficient to accommodate all who want to come.

• Commentary •

By M. J. Nurenberger

subsidies for schools: a partisan's opinion

I envy those who always are sure of themselves, who never doubt that their course is the right one; that THEY have the answers to the most complex problems. I wish I could emulate those who, in their certainty, rely upon someone else's cliche solution.

* * *

Take, for instance, the issue of government support for Jewish Day schools. Both here and south of the border, opponents of subsidies for religious schools cling to the illusion of total elimination of religion from the public schools. What are the results of this continuous, incessant protestation by certain Jews, that schools should not be subsidized? One example: last week the Conservative Premier of Ontario announced that Catholic schools will receive more support. The Liberal opposition immediately went on record as endorsing the Premier's decision.

* * *

While some Jewish leaders firmly believe in separation between religion and public school, Jewish children still must attend Protestant schools in Quebec and "non-denominational" schools in Ontario. Meanwhile the Catholic parochial schools in this Province are growing and flourishing with the aid of government subsidy. And Jewish Day schools? Completely dependent upon private support, they fight a continuous, uninterrupted uphill and midstream battle.

* * *

Thousands of Jewish children here, and many thousands more in the United States, would attend Jewish day schools were it not for the opposition of some who follow blindly the cliche attitude of no-subsidy for the Jewish Day school.

The Jewish minority does not enjoy the same opportunities given the Catholic schools — not because of the opposition of the non-Jews but because of the fear by some Jews active in the community who, in the majority, do not believe in the day school for their own children.

True, many parents neither desire to apply for free tuition nor do they wish to become a charge to the community. Hence they do not send their children to the Day school. Thus an entire generation may be lost to total cultural assimilation, chiefly because few parents are in the position to pay for a public school education.

* * *

At a time when other minorities avail themselves of the prerogative to influence the government to pay for the secular program in their schools, why should Jews hesitate to ask for the same consideration? Is not the integral Jewish education of thousands of children of greater importance than the fata morgana of "complete equality"?

U. S. JEWISH LEADERS ARE NOT UNITED

NEW YORK, (JCNS) — American Jewish leaders have so far failed in their attempt to agree how, when and where to stage a protest of the Soviet treatment of its Jewish minority.

A meeting of community leaders had to be adjourned "sine die", when Mr. Louis Segal, a member of the Jewish Agency Executive and General Secretary of the Farband-Labour Zionist Organisation, collapsed while speaking.

But even before this unfortunate occurrence it was clear that little agreement was in prospect. The original plan was for a "silent demonstration" of protest about the position of Soviet Jewry by the Jews of New York, but many have since thought this would prejudice the diplomatic approach to the problem.

This meeting was called by Rabbi Irving Miller, Chairman of the American Zionist Council, and Mr. Label Katz, President of B'nai B'rith. One of those who did not attend was Dr. Maurice Perlzweig who said he was opposed to "creating further disunity by establishing another organisation or coordinating body. There are already too many and I was not going to give any encouragement whatsoever to a new one."

The fear has been expressed in some quarters that with the major organisations at loggerheads, one of the small, vociferous groups will undertake action on its own.

ALGERIANS TO ISRAEL

Paris, (JCNS)—Offices of the Jewish Agency in France are said to be flooded with hundreds of inquiries from Algerian Jewish refugees wishing to emigrate to Israel. New offices were opened last week in Toulouse, Bordeaux, Lyons, Strasbourg and other centres in an effort to help the prospective olim.

The agency is now trying, in particular, to promote emigration of those Jewish refugees with engineering qualifications in building, chemical, public works and aeronautical, as well as of technicians, draughtsmen, social assistants, hospital nurses, accountants etc.

Katz Confers

Rome, (JCNS) Mr. Label Katz, International President of B'nai B'rith, paid a visit to Cardinal Augustine Bea last week. He was on his way back to Washington from Madrid where he met General Franco on Wednesday.

Authorised sources close to Cardinal Bea stated that the purpose of Mr. Katz's meeting with the Cardinal was apparently "within the frame of other known initiatives from the Jewish side in order to enable the Ecumenical Council to study the problem of antisemitism."

Mr. Katz was accompanied by Mr. Saul Joftes, Director of the B'nai B'rith International Affairs Department and Dr. Ludwig Ehrlich, the European Director of the Organisation. The meeting lasted one hour, according to Vatican sources.

After the meeting, one of the Cardinal's assistants stated that he believed the "Jewish leaders wanted to discuss the possibility of the Ecumenical Council examining the question of antisemitism. But I was not present myself and therefore cannot say if in fact this did happen."

On the Jewish side, a very tight-lipped Mr. Joftes said that the meeting had been of a purely "courtesy nature.' He denied it was concerned with the question on whether the Ecumenical Council should consider a proposal to issue a condemnation of antisemitism. "I have absolutely nothing further to say on this subject,' he said.

No Anti Missionary Laws For Israelis

Jerusalem, (JCNS) The Israeli Government had no intention of presenting a Bill or of issuing administrative regulations to prohibit missionary activities in Israel, the Minister of Religious Affairs, Dr. Z. Warhaftig told the Knesset. He was replying to a question by Mr. Menahem Porush, of Agudat Israel.

The Minister said he had told the delegation of missionary organisations which called on him on Monday that Jewish public opinion distinguished between the normal activities of the churches within their own communities and those of missionary institutions among the Jews. The latter type of activity was improper interference in spiritual matters, the Minister stated.

Turkey, Israeli Labor Cooperate

Istanbul, (JCNS) A programme of close co-operation between Turkish and Israeli workers was drawn up in an agreement signed last week in Ankara. Mr. Zeev Levine, head of the International Department of the Histadrut, represented the Israeli side, and Mr. Seyfi Demirsoy, President of the Turkish Labour Confederation, "Turk-Is," the Turkish.

According to the agreement a four to six-week seminar will be conducted in Israel for a steady mission of 20 Turkish labour leaders. This will be devoted to Turkey's labour problems and needs. Another Turkish delegation will visit Israel later this year.

The new agreement provides for the promotion of visits by workers to each others' countries. Some 500 Israeli workers will visit Turkey in the summer. The two sides also agreed to support each other and cooperate within the framework of international labour meetings.

Mr. Levine came to Turkey at the invitation of "Turk-Is". During his stay here he visited many labour unions and was received by the Turkish Labour Minister, Mr. Bulent Ecevit.

STUDENTS IN TORONTO DEMONSTRATE SOLIDARITY WITH JEWS WORLD OVER

The University of Toronto Hillel Foundation campaign in behalf of the 1963 Toronto United Jewish Appeal may result in an increase of 50% over 1962, it was reported this week by Miriam Hartzman and Paul Brown, co-chairmen of the drive.

Thus far $1,300 has been collected, compared with a total last year of $994, and the chairmen expect the final total to reach $1,500.

The bulk of the campaign was held during January and February, and it consisted entirely of personal solicitation. Miss Hartzman explained that at each college the faculties were divided into years, and there was a captain for each year. If there were more than 10 Jewish students in any one year, canvassers were appointed to work under the captain. Each worker canvassed about 10 students.

Two workers meeting were held. The first was addressed by Bernard Kurtz, a member of UJWF budget committee and the second by Bernard Persiko, co-chairman of the Barristers Group.

The drive covered all of the institutions of higher learning in Metropolitan Toronto. These include the University of Toronto, York University, Ryerson Institute of Technology, Toronto Teachers College, Osgoode Hall Law School, Ontario College of Education and the College of Art. A total of 1,700 students from all schools were solicited.

TORONTO STUDENTS FOR UJA. Leading the Hillel Foundation campaign on behalf of the 1963 United Jewish Appeal of Toronto are Paul Brown (center) and Miriam Hartzman talking to Bernard Persiko (left), co-chairman of the Barristers Group, who addressed a student workers meeting.

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RABBI BASKIN WILL BE HONORED AT JNF DINNER

Sunday, April 28th the 1963 Hamilton Negev Dinner will take place. This year the Jewish community of Hamilton will pay tribute to Rabbi Bernard Baskin, one of its outstanding leaders, who has served for the past 14 years as spiritual leader of Temple Anshe Sholom. The chairman of this important event will be Irwin Lyons; Treasurer Sidney Pollock; Co-Chairmen Souvenir Program Committee — Harry Beube and Sam Hebscher. Other members of the Committee are: Al Berns, Paul Bogart, Abe Chertkoff, Larry Goldblatt, Morley B. Goldblatt, Morris Kam, Sam Lax, Norman Levitt, Frank Levy, Reuben Levy, Sam Levy, Jack Mandell, Ora Paikin, George Pollock, Frank Rubinstein, Saul Smurlick, Chester Waxman, Mrs. Leonard Williams and Bernard Wunder. C.J.O. Executive Director, Louis Kurman, and J.N.F. Executive Director, Harris D. Gulko.

Guest speaker at the dinner will be Mr. Mendel N. Fisher, Secretary Consultant of the Jewish National Fund of America.

CHIEF RABBI TO ISRAEL

London, (JCNS) The Chief Rabbi Dr. Israel Brodie will again be spending Pesach in Israel this year. (He spent it here last year). Dr. Brodie, who is returning from his cruise on March 7, will leave England for Israel early in April. It is expected that he will return immedately after the festival.

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"BIG BILL" ZECKENDORF - THE JEWISH PIONEER DEVELOPER WHO IS CHANGING THE FACE OF OUR CITIES. WILL HE PERFORM "OPERATION UPLIFT" ON DOWN-TOWN TORONTO?

By BERNICE DYMENT

The unspoken civic rivalry that has long existed between Toronto and Montreal received a rude jolt (for our side) with the successful completion of Montreal's new show-place, Place Ville-Marie. Will our drab, overcrowded, ugly down-town core also be recreated in the image of beauty, spaciousness, excitement and variety that has transformed our sister-city's heartland? And, if so, who has the breadth of vision, the economic know-how and the persuasive powers to carry off so gigantic a project?

The man who may reshape the environment we live in is a massive, balding, keen-eyed gentleman YOU may well have passed on Queen Street, or Bay Street, or any street down-town any time during the past six years while he has been quietly studying us. He's a man several hundred of our Jewish community's business and professional leaders might call "frater" a fellow-member of Pi Lambda Phi fraternity. He is a trustee of the National Jewish Hospital in Denver which receives contributions from many supporters in Toronto.

His name is William Zeckendorf, the legendary American real-estate entrepreneur responsible for Place Ville-Marie and, among myriad other monumental achievements, for the assembly of the site along the East River in New York City which became the headquarters of the United Nations.

* * *

Curiosity to find out something of the background and philosophy of William Zeckendorf prompted me to do some research on the subject. I learned, among other things, that he was born in Paris, Illinois, on June 20, 1905. In 1908, his family moved to New York where his father, Arthur, entered the shoe business. He attended New York University, majoring in economics and playing guard on the football team.

On leaving the university, Mr. Zeckendorf joined an uncle, Samuel Borchard, in the real estate business. He married a Miss Irma Levy in 1928 and had two children, a son William Jr., and a daughter.

Partnership in a real estate organization followed when, at the age of 25, he successfully negotiated a three-million-dollar sale, and thus a legend was born, earning for William Zeckendorf his present acknowledged leadership as "the most important real estate man in the United States."

It is the Canadian subsidiary of Webb & Knapp, the company controlled by the Zeckendorf family, which developed Place Ville-Marie, and has similar plans on the boards for Edmonton and Vancouver. The firm has now been invited by Toronto's Board of Control to discuss the redevelopment of the land opposite our new city hall. The Board has authorized Mayor Summerville to confer with William Zeckendorf, Webb and Knapp's Board Chairman.

* * *

While this is the first official green light for negotiations between our city fathers and William Zeckendorf on the Queen Street project, Webb & Knapp is already involved in two other major developments in Toronto-Flemingdon Park, and Yorkdale Plaza (at Dufferin and the "401"), soon to be one of the world's largest shopping centers. Still another project here, for which $250,000 has been spent by Zeckendorf on six different plans, centers on the redevelopment area NORTH of Queen Street (most of which is owned by Eaton's), whose focal point of interest would be a three-level pedestrian mall free of traffic, separating Eaton's and Simpson's.

His experience in the field, his observations and his training have convinced Bill Zeckendorf that there need be no conflict between the idealism of "ivory-towered" architects and city planners, and the profit motives of commercial builders. In fact, he says, " . . . it is not only socially desirable, but also economically sound for the commercial builder to aim for the highest possible standards in planning, architecture and construction". It appears that Place Ville Marie has proved the validity of his thinking, for, say the experts, the Montreal project has demonstrated that you CAN have comfort, dignity, beauty and profit — all at the same time.

* * *

While it may look as though we in Toronto have not joined yet the new enlightened movement abroad in the world to "humanize" our down-town center, behind-the-scene forces actually have been at work for some time. Meetings have been held between the city's professional planners, down-town land-owners and corporate managers, cooperating for the first time on an elaborate plan to create a convenient, lively, prosperous city center.

This is the half-billion dollar face-lift that won unanimous approval when presented to the Toronto Planning Board recently, and will be reconsidered by the Board after it has been studied and dissected by interested public groups and private citizens.

This, they say, is the picture of Toronto, 1980. "A down-town dotted with parks and plazas, trees and fountains and distinct districts for finance and commerce, the arts and shopping. It would have a major transportation center for commuter trains and helicopters at Union Station. "Banker's Square", the intersection of King and Bay Streets, will encompass twelve million square fect of new office buildings worth $360 million. Eaton's and Simpson's will remain the focus of shopping in the Toronto of 1980—busier than ever with the growth of the financial district and the multi-million dollar entertainment complex proposed for the area east of O'Keefe Centre."

* * *

Impractical? Grandiose? Unrealistic? William Zeckendorf has proved it can be done — in New York, Washington, Chicago, Philadelphia, Pittsburgh, Denver and Montreal. It is a most heartening sign that he has been invited to discuss OUR particular problems, and possibly share in the realization of our plans.

According to Controller **Phil Givens,** long a protagonist for new zoning and building by-laws to encourage prospective buyers and planners, and for "big-city" thinking and co-operation on the federal government level, the winds of change and progress are gathering force. "The new City Hall, O'Keefe and the other projects represent two magnetic fields which will attract new development and far outdo Place Ville Marie in time," he told me.

In the opinion of Controller **Herbert Orliffe,** the development of Toronto in the past ten years has far exceeded what has been achieved in Montreal — it's just that they have concentrated on a dramatic focus of interest in Place Ville Marie.

Well, a lot of us think, we're ready now for some down-town drama and excitement. 'Big Bill" Zeckendorf — what do you suggest?

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CHRISTIAN WOMAN HONORED IN U.S.

Washington, (JCNS) A Christian woman, Miss Eileen Blackey, was honoured this week-end by the Israeli Ambassador, Mr. Avraham Harman, for her "decisive role in the social welfare of Israel." Miss Blackey's work "has already had an important influence throughout the country", Mr Harman said. "We have a soft spot in our hearts for her." The reception took place at the Israeli Embassy here.

The Ambassador explained that Miss Blackey had spent five years in Israel, helping to set up the Paul Baerwald School of Social Work as an undergraduate school to train students to deal with social problems.

In her reply, Miss Blackey pointed out that Israel has "all the usual social problems, only accelerated because of the pace of the progress in the country." She observed that, what had been achieved in these fields in the past few years would have taken 15 years in the U.S. "If the people of Israel sense that you are doing something important to their progress, you have all the support and enthusiasm you need."

She added: "When I went to Israel in 1957, I was not Jewish. Now I am not so sure. I think I'll need a reorganisation to stay on in this country. I am still suspended in space between Israel and here."

Before going to Israel Miss Blackey worked for the Bureau of Public Welfare in Washington's city administration.

ONLY IN AMERICA

by HARRY GOLDEN

THE INSECURE HOUSEWIFE

All of us know the American housewife —be she working mother, suburban matron, or newlywed—is insecure. The problem is how to decipher her insecurity.

I have discovered the American wife is at the very apex of her insecurity when she puts out a clean tablecloth and only you and she are eating dinner. She is at the stage of manic-depressive insecurity if she has the candles lit and is wearing her new leotards.

That means there will be no after-dinner naps, no figuring out the bank balance, nor studying the dope sheet to know the morning line, nor any of the other supremely important activities with which the American hubby must concern himself. A clean tablecloth means call off the pinochle game. The candles mean call off next week's too.

What a woman signifies with all these delicate notions is that she wants you to talk to her. By their very nature American women are indirect and "talk to me" means, love me, which you do anyway or you wouldn't have all those kids. Only the American automobile needs more reassurance and care than the American housewife.

Another of the insecurity "peaks" a man must recognize is when the little woman insists on helping him with his shopping, although I recommend that color blind fellows take someone along when they buy neckties. Say, however, you need a $25-topcoat and the wife comes along to help you pick it out. You are sure to wind up with a zebra lined windbreaker complete with a nondetachable hood.

I know a fellow whose wife always accompanies him on his shopping expeditions. The clothes he really wears he has to keep in the office anyone who will change clothes as many times a day as he, surely loves her, but he still gets the clean tablecloth treatment two or three times a week.

Now if she insists you help her with her shopping, not even going to the PTA meetings will calm her. Far be it from me to recommend tranquilizers and psychiatry, but at least they'll keep her busy.

The truly secure American woman is the housewife who cheerfully takes down the screens and puts up the storm windows every fall, happily mows the lawn, is never reduced to hypnotic imbecility if the furnace doesn't work, yet still makes time to iron your shirts the way mother did. The truly secure woman reads the manual that comes with the new car and knows exactly what to do if the horn starts honking and won't stop.

LETTERS TO THE EDITOR:

BULGARIA & ISRAEL

by George Steinhouse

Dear Editor,

Reports of Soviet anti-Semitism have most recently been complemented by reports of anti-Negro discrimination in the USSR and Bulgaria. The first time that the charge of anti-Negro discrimination was levelled against Moscow was when a group of African students left Bulgaria, presaging an imminent mass emigration.

I think your readers will find it interesting to contrast treatment of African students in the USSR and Bulgaria with their treatment in one of the smallest, yet one of the most sophisticated democracies in the world — the State of Israel. In the past four years, 4,500 students from Asia and Africa have received training in Israel, mostly in the institutions of Histadrut, the Israel Federation of Labor. Since 1958, some 300 African students have attended special seminars in Israel on agriculture, education, cooperatives, the application of technology in underdeveloped territories and a large variety of other subjects.

Jointly with the AFL-CIO, Histadrut maintains an Afro-Asian Institute, offering scholarships to students from the newly emergent nations. Several months ago, the first contingent of Latin American students received scholarships from the Institute in Tel Aviv, whose enrollment includes students from 37 countries. In addition various specialists and apprentices have been studying in other Histadrut institutions.

Some 115 Burmese soldiers and their families spent more than a year in Israeli smallholders and cooperative settlements in preparation for setting up similar agricultural settlements in their country. A group of 74 from East Africa completed a course in various types of agriculture. The demands of Africans for training in Israel are so great that they cannot be met, and Histadrut has sent its experts to set up training courses on the spot in Africa, Asia and Latin America.

Israel, primarily through Histadrut institutions, teaches the newly emergent nations that the development of their economies does not require arbitrary government and one-party rule. Israel offers a striking and unique example of a democratic state and a mixed economy. It has flourishing private enterprise and a diversified network of cooperative institutions maintained by Histadrut, including some public utilities, with minimal dependence on government.

Some of the Soviet animus against Israel may be due to the fact that Afro-Asian students show increasing preference for Histadrut's Afro-Asian Institute and other training programs over Moscow's Lumumba-University-for-Friendship-of-the-Peoples.

Toronto, Ont.

YAKOV GLATSTEIN

Famous Yiddish poet and editor will speak in Toronto on March 20th, at the Beth Sholom Synagogue. The occasion will be the Sefer Hazikaron ceremony.

Mr. Glatstein is the author of nine volumes of poetry, three novels and five books of essays. He edits the "Tzukunft" and writes regularly for the Day-Journal, Yiddisher Kemfer.

PLEDGE EFFORT FOR UJA. Co-operation in the current campaign of the Toronto United Jewish Appeal was promised at a meeting last week of Ajalon Lodge at the home of Harry Zifkin, (left). Others shown are: Zvi Garcy, guest speaker; Dave Eisen, president of the lodge and co-chairman of lodge participation in the drive; and Joe Levy, a co-chairman. Meyer Bromberg also is a co-chairman.

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IRV. GOTTER

HUMAN RELATIONS

Uneducated Heart

DR. ROSE N. FRANZBLAU

QUESTION: A close relative, 25, was always at the top of her class, attended college on scholarships, graduated with honours and then received a scholarship for graduate work. After one year she left, worked, saved all her earnings and then went abroad to work for a higher degree.

There she met a man, married to a woman 10 years his senior with whom he had a child. This relative was very attracted to him and, after receiving her degree, remained abroad, teaching there. Last year she wrote that he was getting a divorce. When she visited the states this past summer, she told us they had no intention of marrying. He has no income, but is writing a book which will take years to complete. Meanwhile he lives with her and she supports him.

She is very plain. During her college years she dated a young man who paid his way and she hers. Her parents refuse to communicate further with her unless the picture changes.

ANSWER: Emotional growth and development does not always keep pace with intellectual ability and achievement. The discrepancy between the two is often widened by the expectation of the elders that both will be the same.

The very bright youngster is often reprimanded by parents for having wishes or desires commensurate with her chronological age, or making the same demands as other youngsters of her years. They feel that, being a genius in one area, the child should perform as a genius in all areas. The great assets of mind which should bring the youngster fulfillment and approval become instead a measuring rod which finds her inferior.

This young woman was on her own and self-supporting all along. She won the scholarships that paid for all her education for a long time. Her behavior with this man, and also the man she dated at college, suggests that she apparently has always felt that she must pay her own way.

She well may be rationalizing that his intellectual gifts should be encouraged and supported as hers were. In his marriage to an older woman, as well as in his acceptance of support from a younger woman, this man shows his need to be mothered. He is using her to serve his purposes and she is using him to give her a feeling of dominance and importance.

The man appears to be fairly irresponsible, taking support from wherever it comes, with no feeling of a lasting obligation. He will do the same thing to this g that he did to his wife and child, when it suits his purposes.

Her parents should not have waited to show their disapproval only when plans for marriage were abandoned. Howeve stopping communication with their daughter until she changes will only drive her closer to him. It will also confirm her feeling that she is not wanted and that to be accepted she must subject herself to another.

The parents should express their disapproval and voice their concern about their daughter's future life. But they must be careful not to make her feel excommunicated. Then she may feel loved and return to her family and a way of living which will not destroy her.

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Dr. Goldstein will be guest of honour at the Opening Dinner of the 1963 United Jewish Appeal of Toronto to be held Thursday, March 7 at 6:30 P.M. at Beth Tzedec Synagogue. This will be his only Canadian speaking engagement.

You are cordially invited to attend.

Ray D. Wolfe, Campaign Chairman
United Jewish Appeal of Toronto,
150 Beverley St., Toronto 2B, Ont.

Dear Mr. Wolfe,

It will be my pleasure to hear Dr. Israel Goldstein at the Opening Dinner of the 1963 United Jewish Appeal of Toronto, Thursday, March 7 at 6:30 P.M. at Beth Tzedec Synagogue. I enclose my cheque for $.....
to cover cost of.....dinners at $5 per dinner.

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QUEBEC'S LESAGE:

NO ANTI-DISCRIMINATION LAW

For the record:

Provincial Premier's Jean Lesage's reply to a Quebec provincial delegation asking for anti-discrimination laws has been taken as a "no". This is in sharp contrast to his reaction a year ago to a similar deputation and to the declared policy adopted last year by a Quebec conference of the Liberal party.

The deputation included the Canadian Jewish Congress, the labour unions, and a variety of Quebec groupings.

TORONTO'S GUEST

DR. ISRAEL GOLDSTEIN

Dr. Israel Goldstein, a leading contemporary Zionist, will address Toronto's UJA Opening Dinner this coming Thursday evening. He will bring a message from Zion, from the Holy City of Jerusalem, where he resides for the last few years.

There are few Jewish leaders of our generation more qualified to be harbingers of the word of Zion to the Diaspora than this guest of honor. For over forty years, prior to his settling in Israel, Dr. Goldstein was in the vanguard of those who had revolutionized American Jewish life and had made American Jewry the leading Zionist community in the world. As spiritual leader of one of the largest congregations on the American continent, Rabbi Goldstein, from his earliest years in the rabbinate, never hesitated to speak from the pulpit for the cause of national Jewish renascence.

He remains, in the words of the ancient Hebrew saying, one who preaches well and acts accordingly.

TV AGAIN

AUTHORITY AND RESERVATIONS

The proposal to establish an Israel Broadcasting Authority will be widely welcomed. For some years now political interference in content and personnel has been largely responsible for the failure of the Broadcasting Service to raise its standards which have never reflected the country's cultural potential. The problem was brought to a head by the impasse over the introduction of television which was resisted primarily because other parties feared that it would place powerful propaganda weapons in the hands of the dominant party. But the proposed new Authority itself, at least in one respect, reflects some of the difficulties which led to its creation. The clause allowing an appeal to the Prime Minister and his right of veto suggests that there will be a built-in prospect of further political conflict.

YET FREEDOM DENIED

THE RIGHT TO GO

One of the most cherished of the rights enshrined in the U.N. Declaration of Human Rights is that of emigration — the simple right of being able to leave a country if one no longer wishes to stay there. Indeed, it may be said to compensate for the absence of many other rights, yet today the freedom to leave is denied in many countries either in theory or in practice. Jews in most of the East Europe an States suffer deeply from the denial of freedom to emigrate since it both prevents them from leaving a milieu fundamentally unsympathetic to Jewish life and separates them from their families or their fellow-Jews in Israel and elsewhere.

It is therefore gratifying that seven prominent international organizations with consultative status at the United Nations have raised this matter at the Sub-Commission for the Prevention of Discrimination and the Protection of Minorities. The East European representatives have attempted to ward off criticism by suggesting that their Jewish communities stand to lose from outside intervention. But experience has shown that when protest was stilled repression of Jews in these countries was uninhibited, whereas constant and articulate vigilance has brought about some mitigation.

NEED FOR HIGHER EDUCATION

A UNIVERSITY IN HAIFA

News that a university is to be established in Haifa is all the more welcome for being overdue. Israel's need of expanded facilities for higher education is, if anything ,greater even than that of this and other European countries, since its population of university age has grown so much faster thanks to immigration and age structure. It is essential that higher education should be made available in the main centres of population. However valuable the Oxbridge idea in principle, the practical need is for colleges whose students can live at home (since residential facilities are bound to be limited for a long time to come) and if necessary work part-time in order to help finance their studies. After Tel Aviv, Haifa is the next natural choice, since some eighth of the country's population lives in the conurbation. The Technion, which will form the nucleus of the new university, provides the basis for a natural science faculty and has already set up its modest department of social sciences. With the help of the Hebrew University the new university in Haifa should succeed in making a good start and will benefit from proximity to what is generally recognised to be Israel's best grammar school, the Reali. All those who have the Jewish State's cultural interests at heart will be glad to be counted among the Haifa University's friends.

ISRAELI POLITICS

TOWARDS UNITY

The Herut party, under the leadership of Menahem Begin, successor of the Revisionists, is the largest Opposition party in the Knesset, although it is still a long way from challenging Mapai as the core of a potential Government.

For precisely this reason Herut has been looking for allies; which explains the eloquent overtures sounded at the last party conference. Mr. Begin offered a united front to the Liberals and announced that his party would seek affiliation to the Histadrut.

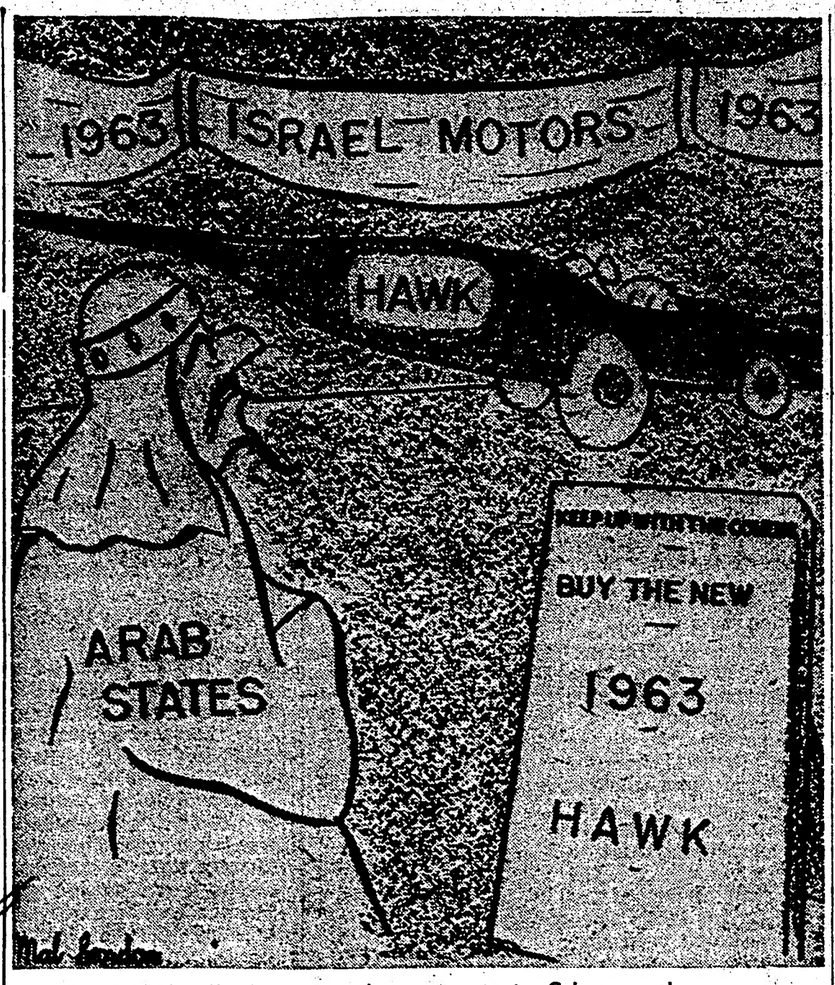
Union with the Liberals, if it could be achieved, would be likely to bring several benefits in its train. With their combined appeal a Herut-Liberal union could for the first time provide a serious alternative Government for the consideration of the electorate. This would be a good thing not only for the new party but for the country and indeed Mapai itself.

Secondly, it would encourage a merge among the workers' parties, of which there has also been recent advocacy.

Within the new party the combination would encourage a more balanced approach on the part of the Herut leadership and inject a greater stimulus than is apparent among the Liberals at the moment.

But the proposal is not a new one. It has been propounded in a desultory fashion for many years past and an immediate solution of all the problems involved is unlikely.

But Mr. Begin's emphatic advocacy may perhaps bring the project closer to fruition to the advantage of all concerned.



ABDULLAH: We have to keep up with the Cohens or else ...
South African Jewish Times

CANADIAN PANORAMA

BY MORDECAI HERSHENSON

NASSER AND OUR PRESS

Max Freedman, Winnipeg born political analyst, and Manchester Guardian correspondent in Washington, published a series of articles in the Toronto Star on Egypt and Near Eastern affairs. He is loud in his praises of Nasser as a reformer and administrator, and lauds him as a scrupulously honest man who has begun to "do things" for Egypt. Freedman (brother of Judge Samuel Freedman) is, of course, Jewish, and mentioned in one of his articles that he was admitted to Egypt despite his "unknown background."

SHEEAN DIFFERS

The Toronto Telegram on the other hand recently carried an article by Vincent Sheean, no friend of Israel, in fact the author of a book in the 1930's which among other things takes a strong anti-Zionist stand.

What does Sheean, the American anti-zionist, say about Nasser? Here are some of his own words about Nasser:

- "Brains of a Sparrow, Manner of a goat".
- "The insolence of this vulgar and illiterate adventurer would long since have exhausted our patience if we but knew him truly. We go on giving him millions of Dollars and all our moral sustenance, greater than we know, in exchange for a spit in the eye and an occasional harsh word.
- "He said that all these things had happened in the 19th century at the behest of the cruel British and French. His ignorance is so profound that he may even believe it.
- "What does it matter? General Eisenhower and Foster Dulles bailed him out that time; the Messrs. Kennedy and Rusk have bailed him out now. No man needs brains if he has backers of such rank."

"Gamal is the opposite of everything we value, everything we desire. He has the brains of a sparrow and the manner of a goat."

Other epithets Sheean throws in the direction of Nasser are "stupendous liar," "blasphemer," "one who thinks he is the greatest Arab since the Prophet Mohammed" etc. etc.

ISSA LIKES MAX

Post-script to their story is a letter of praise for Max Freedman, the Jew, in the Star's letter column from Issa Fahel, anti-Israel propagandist of London, Ontario. Freedman's two articles were a "noble endeavour" wrote Fahel, "strengthening the bonds of freedom between Arab and non-Arab."

PUBLIC SPEAKER

Seventeen year old David Cravit who won the Western Ontario Lions International prize for public speaking is the son of barrister Harry Cravit and the late Ruth Cravit. David, who got his start in oratory in a B'nai B'rith speaking competition, is a nephew of Ben Lappin, former executive director of the Canadian Jewish Congress, now associate professor of Social Work at the University of Toronto.

CANADIAN JUDGE

In British Columbia the Supreme Court has upheld the will of the late Frank Schechter who conveyed the bulk of his estate to the Jewish National Fund. The will had been contested by relatives all resident in the United States.

After making specific bequests to charities, a brother, sisters, and other relatives, Schechter, a bachelor who died in 1961 at 74, instructed that the rest of his estate be handed over to the J.N.F. "to buy the best lands available in Palestine, the United States, or any British Dominion and establish a Jewish colony or colonies to be known as the Frank Schechter Colony."

Mr. Justice R. A. Wootton in upholding Schechter's disposal of his possessions said that he had examined more than 50 cases for precedent and that "contemporaneous history shows us that there was persecution of the Jews within Europe at the time when the testator made his will in the year 1932 and the results of the persecution of the Jews under the Hitler regime will remain for many years" after the donor's death.

He also wrote "we find a condition existing in the world where it is indeed a charity and a worthy one that there should be a relief for the Jew who has suffered the destruction of his relatives, his fortune and his home."

SOVIET STATE PROPERTY

TORAH SCROLLS CONFISCATED

London, (JCNS) The valuable Torah Scrolls and books on the Talmud belonging to the last major synagogue in Lvov, capital of the Western Ukraine (Golida) which was closed by the authorities last year, have been declared "State property", according to a report from Lvov.

An appeal by the Rabbi and members of the synagogue committee to allow the removal of the scrolls to a private house was refused on the grounds that "the building and its contents belong to the State."

Foreign tourists who visited Lvov recently said that Talmudic and other books kept in the synagogue are of great historic value. Several scrolls are considered museum pieces or account of their association with the history of the Jews in Lvov (the ancient Lemberg). One scroll, known as the "Franz Joseph Torah," was specially written on the occasion of an official visit to the city by the Austrian Emperor shortly before the First World War, when he was entertained by the local Jewish community.

The scroll was hidden during the Russian, and later, German occupation of Lemberg during the Second World War and was restored to the synagogue only in 1948 when a member of the community, in whose care it was, returned from Siberia where he was deported during the war.

On the other hand, the synagogue at Czernovitz, closed last year, has now been turned into a school. This was reported in the "Fighting Atheist" an anti-religious journal in Kiev, the first issue of which has just appeared.

Dateline: NEW YORK

By Trude Weiss-Rosmarin

In the challenging "Symposium on the Relationship Between the Synagogue and the Centre", featured in "Conservative Judaism" (Winter-Spring 1962), Rabbi Harold Schulweis of Oakland, California, observed that "one cannot engage in formal debate against an attitude of unstructed 'leisurism'." In terms of Jewish Community Centre programmes, this attitude is at the core of the neglect of Jewish content and orientation in J.C.C. activities.

For a close-up of a typical Jewish Centre, the self-portrait of the Jewish Community Centre of Jersey City (Jewish population ca. 14,000) is instructive. In announcing the Centre's programme for the current year, the directors declared: "Your Centre provides a programme of activities for all age groups from Nursery to Golden Age. The speciality classes, hobby groups clubs, health and physical education programme, recreational and social events and a variety of other activities, present a well rounded schedule providing each individual opportunities for enjoyment and learning during leisure time."

As with most Jewish Community Centres, the Jersey City J.C.C. operates three divisions — Juniors, for boys and girls aged 3-13 Intermediates, for high school students, and Adults. Classes and activities for Juniors include the following: Creative Art Workshop, Modern Interpretative Dance (pre-ballet for children under 8 years), Introduction to Music, Nursery and Play Schools, Arts and Crafts, Social and Folk Dancing, Clubs and Friendship Groups, Scout Groups, Junior Newspaper, Game Room, trampoline, fencing, boxing, basketball, handball swimming. The only Jewish content activity announced is the Youth Library, where among the available reading matter "Jewish materials" are stocked. The "Intermediates" programme makes no mention at all of Jewish content. In the Adults' division, there is a committee on Adult Jewish Studies but no programme is listed. In contradistinction, the Health Club committee announces extensive scheduled "massage services" for men and "by appointment only massage services' for women.

According to the latest report of the National Jewish Welfare Board (June 1962), the total of local community expenditures for Centre activities was over twenty-six million dollars in 1961. Aggregate Centre membership was reported as 670,000 and total attendance centre as almost twenty-five million. In the same year, Jewish Centre building programme totalling 18 million dollars were under construction. As many Rabbis see it, this is much too vast a sum to lavish on what Rabbi Schulweis terms "the pampering, which passes for Jewish programming, and recreationalism which passes for Jewish identification."

SYNAGOGUE CENTRES

The Directory of Jewish Community Centres also listed about 50 Synagogue Centres among the 447 Centres affiliated with the National Jewish Welfare Board. But there are about 800 congregations qualifying as "Synagogue Centres" Virtually all the new suburban cogregations are "Synagogue Centres" although they are not affiliated with the Centre movement. Following Mordecai M. Kaplan's blueprint of the Jewish Centre as "the" representative institution providing for total Jewish identification and living" the Synagogue Centres have achieved a fair balance of worship, learning and recreation. The Rabbis and Synagogue educators and youth workers know that yesterday's formula of "all work and no play" will not do today. But they also recognise the fact that "unstructured leisurism" is unproductive. As a result, the Synagogue Centres offer a synthesis of Jewish learning and recreational activities with Jewish content. In Suburbia, the Synagogues are increasingly filling the "leisure time" needs of their Jewish community according to a design structured to strenghten meaningful Jewish survival.

RABBIS COUNSELLING ..

The curricula of all U.S. Rabbinical training schools now include courses and seminars on pastoral psychiatry. Although the new subject is regarded with "suspicion" by the professors of Talmud, the students consider it of primary importance in their preparation for effectively filling their pulpits. The American Rabbinate is not conducive to scholarly pursuits. This should not be interpreted to mean that U.S. Jews under-rate scholarship. Fortunately this is not the case. But the daily schedule of the Rabbi is too crowded for intense study. The American Rabbi is first of all expected to be "a good pastor" and a sympathetic counsellor on "personal problems" which require insight into normal and abnormal psychology.

There is general agreement amongst the Rabbis that they should not usurp the role of the psychiatrist or vie with psychotherapists. On the other hand, however, there are many reality situations and family problems which are the legitimate province of the Rabbi. Although American Jews do not have the naive trust of yesterday's 'Chasid' in the "Rebbe's" advice, in many communities Rabbis have a "case load" of marriage and family problems equal to that of professional therapists. Yeshiva University recently received a five-year research grant of a quarter of a million dollars from the National Institute of Mental Health for training Rabbis for marriage and family counselling. The prevailing opinion of mental health experts is that an ounce of prevention is worth a pound of cure and that the clergy, when properly trained, can "cure" before the illness develops to the point where major surgery is required.

SERMON OF THE WEEK

THE LAW OF LIFE

Why (as enjoined in Exodus xxv. 14-15) was the ark made portable? Perhaps it was in order to teach the Israelites that God is not bound to any one place. Unlike all the idols of antiquity, the God of Israel was not tied to any one sacred space. He could be worshipped anywhere. There was no shrine that could claim that it contained and confined God's Presence. "In every place where I shall cause My Name to dwell, I will come to you and bless you."

Perhaps the ark was made movable so that it could share the destiny of Israel. It has been the fate of the Jew to have to wander, often at short notice, and his holy objects had to be capable of wandering with him. Just as Jews did not buy land in the Middle Ages for fear that if they had to leave quickly, they could not take it with them, so they did not build imposing sanctuaries that they might have to leave behind.

There is a third possible reason why the ark was portable. Perhaps it was to teach us that no matter how holy it is, the Torah cannot stand still. If it is to be a Torah for life, then it must be capable of responding to all of the new situations that life brings. A study of history will show that Judaism has always done this. In every age the Torah has manifested the necessary vitality and courage to meet new situations.

In the time of the Second Commonwealth, Judaism was a Temple-centered religion. Then the Temple was destroyed. It was a catastrophe not only to the body politic, but also to the Jewish religion. Its way of worship was crippled. Its way of celebrating holidays, of obtaining atonement, of giving thanks, were cut off. Before the walls of Jerusalem had fallen, the rabbis were already at work preparing a substitute. The academy took over the fallen reins of leadership from the Temple, prayer took up the void left by the end of the sacrificial system, and Judaism continued to live.

The example of the Prosbul is one that is well known. A law for the cancellation of debts during the Sabbatical year which was merciful in an agricultural community had become a hardship in a commercial economy that required credit. Hillel instituted a way in which the law could reckon with the exigencies of the new situation.

Of the many examples of Jews who were sensitive, both to the eternity of the Torah and to the needs of their time, one of the best is the late Chief Rabbi of Israel, Abraham Isaac Kook. He was a person deeply sympathetic to the new situation of the emerging community of pioneers and consistently tried to make the Torah relevant to their special problems. Many moving stories are told of his success in showing that religion was not indifferent to changing needs.

To say that Jewish law is flexible does not mean to say that it can be carelessly or callously changed. It is capable of meeting our needs, not of yielding to our wants. The law is sympathetic to genuine human loss, but it does not cater to convenience. It is a living law that was made portable so that it could go with and guide the Children of Israel wherever they might go.

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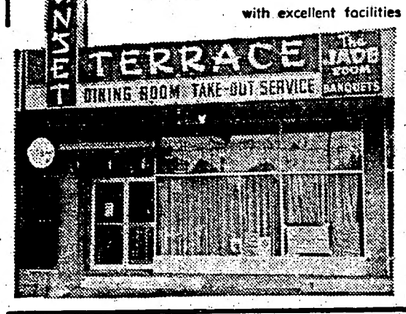

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SCHEDULE PARTY. Al Waxer (left) and Abbie Allison (right), co-chairmen of the Brokers Group in the 1963 United Jewish Appeal of Toronto, have scheduled a party Tuesday, March 5, at Mr. Waxer's home. They are shown here with Ray D. Wolfe, campaign chairman. The co-chairmen said the meeting will be a follow-up to a highly successful opening meeting when cards were distributed, and called on workers in the Brokers Group to finish covering these cards before the party.

CANADIANS PARTICIPATE IN WORLD HEBREW RALLY

The North American Section of the Brit Ivrit Olamit (World Hebrew Movement) held an important meeting in New York on Sunday, February 24. The presence in New York of Mr. Zalman Shazar, President of the World Organization, and Prof. A. Tartakower, Chairman of its Executive, will lend special importance to the deliberations, which included a review of the situation in North American countries and the implementation of the decisions of the last World Hebrew Cngress.

The following are the Canadian members of the World Executive Committee of the Brit Ivrit Olamit: Messrs S. S. Gordon, H. Maizel, J. Margulis, Rabbi A. Horowitz, and Mr. D. Finestone, CA., of Montreal; Messrs L. Sharon and J. Hayman of Toronto, and Mr. J. Putter of Winnipeg.

THEATRE HI-LIGHTS

• I Can Get It For You Wholesale, starring Lillian Roth and Larry Kert in the Jerome Weidman-Harold Rome musical, is having a two-week run at Toronto's **O'Keefe Center**, till Saturday, February 9th.

Miss Roth, who portrays Momma Bogen, has been starred in every medium of the entertainment world. She played vaudeville, was cast in Earl Carroll's Vanities, Ziegfeld's Midnight Frolics and many other Broadway musicals. She played opposite Maurice Chevalier in The Love Parade. Miss Roth's auto-biographical best-seller, I'll Cry Tomorrow, was brought to the screen, with Susan Hayward portraying her.

• **Betar - Brih Trumpeldor,** Zionist - Revisionist Youth Movement of Toronto, is sponsoring a drama festival in April. Danny Rosing is drama festival organizer. Among the participants are: Temple Sinai Youth Group; B'nai Akiva Zionist Youth Movement; YMHA, Willowdale; Beth Sholom Chapter, USY; Betar Zionist Youth Movement.

Shaarei Tefillah, one of Toronto's leading synagogues, will tender its first annual Purim dance tomorrow in the social hall. Music will be provided by Nat King and his orchestra. There will be door prizes and refreshments will be served.

The dance is sponsored by the sisterhood and brotherhood of the Congregation. Conveners are Ida Rakowsky, Anne Feldman and Jack Cornfield.

In Toronto
Le Baron
For Steaks

Lillian Roth, well known actress, stars in the popular musical, I Can Get It For You Wholesale, now playing at Toronto's O'Keefe Center till Saturday, March 9th.

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THEATRE IN TORONTO

By BARBARA I. PEARL

"I CAN GET IT FOR YOU..." FALLS FLAT

The much anticipated "I Can Get It For You Wholesale", which opened this week at O'Keefe Center, falls flat on its face. The only spot of pleasure in the musical based on Jerome Weidman's book is provided by the music and lyrics of Harold Rome.

The saga of the rise and fall of a callous Bronxnick in the jungle of New York's garment center, Seventh Avenue, is vividly portrayed by Larry Kert. But it doesn't quite hit the spot. Lillian Roth, who plays Mother Bogen, arouses sparks of sympathy. As a Yiddisha momma, however, she just misses center. She tries hard to convey feeling into the part, her eager acceptance of lavish gifts her son piles on her as he ascends the ladder to success is normal, her occasional hop, skip and jump show some humor stil it does not quite hit the spot. Marilyn Cooper portrays the waiting Ruthie Rivkin in understanding fashion, Meyer Bushkin (Michael Shaw) and his wife Blanche (Sandra Kent) prove gullible partners in business who are taken for a ride and Teddy Asch, played by Tony Monaco, sees through Harry's bogus manipulations. But it is Carol Arthur, as the secretary Miss Marmelstein, who steals the show.

None of this would have been too palatable without such slushy tunes as Momma, Momma, Family Way, Too Soon, Have I Told You Lately and A Gift Today — ode to a bar mitzvah, without which, according to playwrights and tunesters, no musical could have any shmaltz.

140 BB MEMBERS OFF TO ISRAEL

Montreal, (CJN).—One hundred and forty-four members of B'nai B'rith and their husbands or wives departed from the Montreal International Airport on Sunday night, February 17th, on the Third Israel and European Tour under the sponsorship of the Eastern Canadian Council of B'nai B'rith. The Pour Director is Henry Blatt of Montreal. Tour conductors are Murray Ehrlick of Toronto and David S. Katz and Mrs. Joseph Ditkofsky of Montreal. The group is travelling in an El Al jet aircraft. The B'nai B'rith group will return to Canada on March 12th.

BB Toronto UJA Meeting

All B'nai B'rith canvassers in the General Mercantile Division of the 1963 United Jewish Appeal of Toronto have been invited to attend a breakfast meeting Sunday, March 3 at 10 a.m. at the auditorium of the Jewish Home for the Aged. This was announced by Harry Frank and Dr. Alexander Lipson, co-chairmen of the B'nai B'rith UJA Committee.

Workers kits will be distributed and a talk will be given by Zvi Garcy, a Jewish Agency director of immigration in Europe.

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LEADERS AT JEWISH WELFARE COUNCIL DRIVE: Meyer W. Gasner, Chairman of the Central Region, Canadian Jewish Congress with (left); Ben Swartz, immediate Past President of the Jewish Welfare Council, and (right) Mort Golumbia, newly appointed President and Martin Hollend, Treasurer.

AT PETERBOROUGH

PETERBOROUGH (CJN) — A record attendance of about 100 members of the Jewish community of Peterborough and neighbouring towns gathered at the Beth Israel Synagogue Centre recently to hear Meyer W. Gasner, Chairman of Canadian Jewish Congress, Central Region, inaugurate the annual campaign of the Jewish Welfare Council. Presiding was Morton Columbia, newly elected Council President. Rabbi A. M. Babb, spiritual leader of Beth Israel, delivered the invocation.

Speaking on behalf of the Regional Joint Fund Raising Committee of the Zionist Organization of Canada and Canadian Jewish Congress, Mr. Gasner made a strong plea to the leadership of the smaller cities in Ontario to accord "a more realistic measure of support" to the needs of fellow Jews in Israel and in 28 other countries. In Israel, the settlement and integration of immigrants imposed a tremendous burden which needed to be shared by all of Jewry. In addition to the tasks of daily living, Israel was maintaining a costly vigilance against threats to her peace.

"The concerns of U.J.A. must rightly be the primary consideration in any community's annual campaign — U.J.A. epitomises the conscience of the community," Mr. Gasner said.

Mr. Golumbia announced the appointment of the Council's new Board of Officers, paying tribute to Ben Swartz, immediate Past President, for his fine efforts over a number of years. He expressed his and the community's pleasure that Mr. Swartz had agreed to continue his leadership role on the Board and in the community.

During the evening, scrolls of honour were presented to Mrs. Ruth Moldaver, past Secretary of the Welfare Council, and to Martin Hollend, its Treasurer, to mark 15 years of devoted service.

In making the presentation, Ben Swartz, as well as Morton Golumbia lauded Mrs. Moldaver for her exceptional and exemplary record of service in the community, both for local and overseas causes, and for Israel. Mr. Hollend received his scroll of honour formally from Mr. Golumbia who, on behalf of the community, praised him warmly for many years of devoted service. The appointment of Mrs. Diana Graifstein as incoming Secretary of the Welfare Council was announced. Harry Cherney proposed the formal vote of thanks to Mr. Gasner.

Among those present were Mr. Irving Moldaver, Dr. and Mrs. cker. Mr. Harry Schwartz, Prc- Louis Zacks, Mrs. Ben Swartz, Mr. and Mrs. Harry Zacks, Mr. and Mrs. Morris Black, Mrs. M. Hollend, Mr. Murray Green (President, B'nai B'rith) and Mrs. Green, Mr and Mrs. Frank Gishman, Mrs. Herb Schacher (Vice President, Hadassah) and Mr. Schasident of Beth Israel Congregation, who was present with Mrs. Schwartz, proposed a special vote of thanks to Mrs. Bess Golumbia and Mrs. Selma Katz, who had headed the Arrangements Committee for the function.

Mrs. Minna Levitas, Director of Community Services and Fund Raising, Canadian Jewish Congress, Central Region, was also present.

FARBAND GOLDEN JUBILEE

Toronto's Farband Labor Zionist Order, as it marks its 50th Jubilee Year, sees before it in the second half-century of its existence, three prime tasks: to intensify Jewish education and culture, on both the child and adult level; to enter into a full partnership with the yishuv in Israel that will embrace every aspect of its development as the national Jewish center; and the fullest possible democratization of Jewish life in the diaspora in order to weld together Jewry into an organic community, concerned with our own cultural and spiritual survival as Jews within the North American society as well as that of our people throughout the world.

"These objectives," said Jacob Katzman of New York, Associate General Secretary of the Farband, "form the core of Farband's ideology and program." He addressed a joint meeting of the twelve Toronto Farband branches last weekend.

Mr. Katzman singled out the public concert in honor of Jewish Music Month, which will take place Sunday, March 3rd, and which will feature the 40-voice Farband Hazamir Choir as well as the Canadian contralto Evelyn Pasen and musicologist Ben Steinberg.

The chairman of the Farband Labor Zionist Order of Toronto, Lipa Wise, thanked the speaker.

Albert Schwab and Allan Cohen, co-chairman of the jubilee membership committee, jointly stated that one of the prime goals of Farband in Toronto during 1963 will be the attainment of 1500 members.

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OPERATION TELETHON SUCCESSFUL

A 43% increase in pledges was registered at the first session Sunday of "Operation Telethon" of the Women's Division, United Jewish Appeal of Toronto, it was announced by Mrs. Wolfe Goldberg, chairman.

A second session will be held this Sunday, March 3 from 10.00 a.m. to 4.00 p.m. at the King and Yonge St. building of the Toronto Dominion Bank.

This is the first time a large-scale telephone solicitation effort has been attempted in Toronto, Mrs. Goldberg explained. "On the basis of what happened Sunday, I think we can expect to make it a regular feature of future campaigns".

MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Spring fashions will be previewed at Temple Sinai Sisterhood's annual tea and fashion show on Sunday, March 31st, in the temple. Plans were formulated by the committee of arrangements in the home of Bertha Lapidus, convener.

Present were: Anne Kligman, Bess Caplan, Ray Latner, Shirley Kazman, Evelyn Sher, Mimi Hamer, Rose Yolleck, Eleanor Springer, Estelle Waldman, Gail Green, Thelma Siegel, Rita Levine, Min Honickman, Faye White, Eileen Schacter, Lil Cass, Fran Kirshenbaum and fashion co-ordinator, Sally Goldstein.

* * *

● Richard Gorman was selected winner of the 11th annual art exhibition and auction of Aviva Chapter, Hadassah, in the home of Mrs. Allen A. Small.

Other winners were Ethel Raicus and Mercedes Horne. Honorable mention went to John Gould and Sarah Jackson.

Judges were: Dr. Martin Baldwin; Mrs. Stewart Bagnani; Mrs. Samuel Zacks, prominent art collector.

* * *

● "The Return To Judaism" was discussed by Rabbi L. J. Cashdan, spiritual leader of Temple Emanu-El, in the home of Mrs. W. Zwig.

The lecture was the first in a series sponsored by National Council of Jewish Women.

* * *

● Beth Am Sisterhood marked Brotherhood Month at its February meeting. Mrs. Stanley Gibbs presided. Guest speaker was Allan Borovoy. Head table guests included: congregation president, Jack Spring and Mrs. Spring; Men's Club president, Dave Miller and Mrs. Miller; chairman, Board of Education, Morris Polansky and Mrs. Polansky; education director, Dr. Samuel Rosesbaum; Rabbi Albert Raab; Allan Borovoy; Mr. and Mrs. Stanley Gibbs.

* * *

● The Jewish Omnibus Series, sponsored by the Arts Council of the Y.M. & Y.W.H.A., continued its lecture-discussion sessions on Thursday, February 28th, in the "Y's" northern branch.

Professor Emil Fackenheim of the University of Toronto's department of philosophy delivered a lecture on: The Jews—A Race, Religion, Nationality.

* * *

● "The Political Crisis in Canada" was discussed by David Lewis, M.P., at a meeting of the New Fraternal Jewish Association.

* * *

● Mrs. Henry Zacks, 1st. vice president of the Federation of Jewish Women's Organizations, was guest speaker at a luncheon meeting of Golda Meir Club, Pioneer Women.

The speaker was introduced by Mrs. S. Bocknek and thanked by Mrs. M. Israelson.

Adopt-A-Child project-convener, Mrs. C. Israelson, reported that club members have contributed more than $2200 towards the support of children in Israel.

* * *

● The last general meeting of the Toronto Hebrew Day School Parents' Association featured an address on: Your Child's Mental Health, delivered by Douglas A. Quirk.

* * *

● B'nai Israel-Beth David Sisterhood's last meeting was conducted by Mrs. Murray Vernon.

Reports were delivered by: Mrs. Jack Schlifer, Mrs. Syd Brody, Mrs. Jack Oberman, Mrs. Phil Stone, Mrs. Irving Atin and Mrs. David Gold.

A mock television skit, The Price Is Right, high-lighted the program. Participating were: Mrs. Joseph Feldt, Mrs. Sam Shulman, Mrs. Syd Brody, Mrs. Morris Kanoff, Mrs. Stanley Smither, Mrs. Jack Graham, Mrs. David Zuckerbrot, Mrs. Jack Glass, Mrs. Belle Berlin, Mrs. Jack Schlifer, Mrs. Harry Berger, Mrs. Alfred Pilch, Mrs. Malachi Arlove, Mrs. Richard Rovan, Mrs. Harold Cohen, Mrs. Saul Walsglass, Mrs. Wilfred Yaphe, Mrs. Rose Crystal, Mrs. David Gold and Mrs. Samuel Sobel.

* * *

● A children's movie and cartoons, sponsored by the North Bathurst Talmud Torah, P.T.A., will take place on Sunday, March 3rd, at 2:30 p.m., in the school auditorium.

* * *

● Patients of Ontario Hospital are entertained at monthly receptions tendered by York Chapter, B'nai B'rith.

Committee members include: Mrs. David Gilbert, Mrs. Morris Miller, Mrs. Dick Mellinger and Mrs. Albert Schwartz.

* * *

● Plans for a spring project by Rokeah Pharmaceutical Ladies Auxiliary, a lucky draw and auction sale were discussed by members of the ways and means committee in the home of Mrs. R. Kates.

Present were: Mrs. L. Pasternack, convener; Mrs. D. Cappe, Mrs. M. Cappe, Mrs. S. Pollock, Mrs. D. Cappe, Mrs. A. Gorlick, Mrs. F. Reingold, Mrs. M. Gord, Mrs R. Eisen, Mrs. B. Aidelman and Mrs. L. Sher.

* * *

● Members of Avoda Club, Pioneer Women, met in the home of Mrs. May Stein.

The program featured a medley of Hebrew and Yiddish folk songs rendered by Mrs. Kamel of Belleville, Ont.

Mrs. Stein outlined the significance of Tu B'Shvat. The meeting was conducted by Mrs. Z. Bokser.

* * *

● On Sunday, March 3rd, Ner Israel Ladies Auxiliary will hold its annual spring tea in the home of Mrs. Wilferd Gordon.

Guests will be received by Mrs. M. Lebovic, president; Mrs. S. Goldstein, Mrs. H. Reichman, conveners; and the hostess, Mrs. Gordon.

* * *

● North York School Board trustee, Sol Cowan, discussed religious education in the public school at a meeting of the Women's Group, New Fraternal Jewish Association, in its Overbrook Avenue quarters.

Rokeah Pharmaceutical Ladies Auxiliary held a meeting presided over by Mrs. L. Sher in the home of Mrs. D. Cappe.

Present were: Mrs. P. Saiger, Mrs. J. Roden, Mrs. F. Levine, Mrs. A. Gorlick, Mrs. A. Kay, Mrs. F. Sky, Mrs. A. Linzon, Mrs. D. Cappe, Mrs. B. Aidelman, Mrs. L. Kesten, Mrs. S. Pollick, Mrs. L. Pasternack, Mrs. W. Wohl, Mrs. M. Cappe, Mrs. R. Eisen, Mrs. I. Kriestein, Mrs. G. Ludski and Mrs. A. Rosenberg.

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Toronto Women To Hold UJA Brunch

A Special Gifts Brunch, on behalf of the Women's Division, 1963 United Jewish Appeal of Toronto, will be held Thursday, March 7 at 11.30 a.m. at One Benvenuto Place, it was announced by Mrs John Van Der Hout and Mrs. David Wodlinger, co-chairmen.

Guest speaker at the event will be Dr. Israel Goldstein, chairman of the Keren Hayesod United Israel Appeal, who also will speak that evening at the Opening Dinner of the UJA campaign. Dr. Goldstein, world Zionist leader, was rabbi of a New York congregation for 42 years before settling in Israel in 1960.

He has been active in almost every phase of Jewish communal activity and has held positions of leadership in many Zionist and religious organizations.

Following the brunch, those attending have been invited to view the art collection of Mr. and Mrs. Samuel J. Zacks. The Zacks collection contains many works by Canadian artists, and covers almost every aspect of modern art.

Mrs. Albert Allison is vice-chairman of Special Gifts. Mrs. John Devor is general chairman of t he Women's Division.

Associate chairmen are the Mesdames Lawrence A. Brenzel, Irving Erenberg, Ralph Fisher, Earl Glick, Mark Gross, Ralph Halbert, Donald L. Kirsch, Murray Sweigman, Irving Waltman, Ralph Winberg, Irving Sax and Ben Shore.

WOMAN'S LETTERS DEPARTMENT

VISITING THE SICK

Dear Editor:

Much is being done for charity in our city. Large amounts are raised for schools, hospitals, the Home for the Aged, and for Israel. Of this we may be proud. At the same time, however, we must not neglect some other basic mitzvoth, worthy in the daily morning prayer, causes which are mentioned such as bikkur cholim. gemiloth chasadim and hachnassath kalah — visiting of the sick, helping the needy, and enabling the marriage of poor girls.

While our husbands are busy with providing a livelihood, we, women, have important duties of the "esheth chayil" to fulfill at home. We call on the many who have spare time to join us in a united effort to fulfill the mitzvoth mentioned above.

Many women carry on such fine work in private. But the help available is far from sufficient for the needs. We feel that, through concerted efforts, more will be achieved.

One is not being called upon to join an organization and attend meetings which take one away from home. The point is to have one's name added to a list of kind women, to be called upon to visit the sick or care for the needy, or supply the names of those who warrant assistance.

Mrs. I. Wagner
43 York Downs Drive,
Downsview

— Keep Smiling —

MUCH OBLIGED

"How did you ever get so completely intoxicated?" asked the judge.

Well, it happened like this, your Honor. I got into bad company. There were four of us. I had a bottle of whiskey — and the other three don't touch the stuff."

PROMISED

When a worried-looking man in a florist shop asked for potted geraniums, the clerk, out of geraniums, suggested chysanthemums.

"No, they won't do." replied the man. "I promised my wife I'd water her geraniums while she was away."

* * *

ALL AGAINST

Sir Lewis Morris was complaining to Oscar Wilde about the neglect of his poems by the press.

"It is a complete conspiracy of silence against me," said Morris, "a conspiracy of silence. What do you suggest I do, Oscar?"

"Join it," said Wilde without much hesitation.

* * *

MEANING WHOM?

"I can't quite diagnose your case," said the doctor. "I think it's drink."

'All right, doctor," the patient gravely replied, "I'll come back some time when you're sober."

* * *

ONE WAY'S AS GOOD AS ANOTHER

The impatient old codger finally got tired of sitting in the reception room waiting for his turn to see the doctor.

"I guess I'll go home" said he, "and die a natural death."

RECIPE OF THE WEEK

CHERRY ROLL

2½ cups sugar
2 cups water
2 cups sifted flour
3 teaspoons baking powder
½ teaspoon salt
5 tablespoons margarine or butter
½ cup milk (about)
3 cups sour pitted cherries
1 teaspoon cinnamon
1 tablespoon softened margarine or butter

Combine 1½ cups sugar and water and simmer 5 minutes. Pour into 8x12x2-inch pan. Mix and sift flour, baking powder, salt and ½ cup sugar. Cut in nearly all of the margarine; add enough milk to make a moderately soft dough. Place on floured board and roll about ¼-inch thick. Spread with softened margarine. Cover with cherries and sprinkle with combined sugar and cinnamon. Roll as for jelly roll. Cut in 1½-inch pieces and lay cut side up in syrup. Bake about 25 minutes in hot oven (425 degrees), basting two or three times with syrup. Yields 5 to 6 servings.

TAKE A KIT, ANY KIT. Cecil Yolles, right co-chairman of the Furniture Group campaign on behalf of the 1963 United Jewish Appeal of Toronto, shows literature to (from left): Harold Vogel, Manuel Katz and Murray Levinter at the opening meeting of the group last week. A report meeting will be held Thursday, February 28th at Yolles' home.

PLAN BRUNCH. A planning luncheon for the Special Gifts Brunch of the Women's Division, 1963 United Jewish Appeal of Toronto, was held last week at the home of Mrs. Albert Allison. At the luncheon were (top photo from left): Mrs. Meyer Cherney, Mrs. David Wodlinger, co-chairman, Mrs. Allison, Mrs. Ralph Winberg and Mrs. Mark Gross. In photo below: Mrs. Irving Waltman and Mrs. Herbert Solway. Mrs. John Van Der Hout also is co-chairman.

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WERE WE LIKE THAT?

By RUTHIE

It's amazing, sometimes, to look back. After several years' experience as housewives, we can all be *knockers* (sound the "k": bigshots). And when we see how newlyweds fare, it gives us a laugh. *We* weren't like that. Oh, no?

* * *

One of my sisters lives in Chicago. Recently her daughter married, and since then life hasn't been the same.

Every letter is filled with how my niece runs her home; every telephone conversation's about how she's already trained her husband. She bends my ear ad nauseum.

But to my sister everything is cute. (Well, maybe I'll think so too when my turn comes.)

In the middle of the night (long distance calls are cheaper then) she phones to tell me the "dirt". And when I ask about her *nakhessl* (joy), there's no chance stopping her.

"Oh, Sandy is so cute. The other night she asked me how to cook hotdogs. She wanted to know if you add them to the water immediately or do you boil the water first. And when you broil, do you shut the oven door or leave it open?"

And won't my sister prepare the *Shobbas* meal? Sandy can't stand the sight of raw chicken. Once she tried plucking the fine hairs with an eyebrow tweezer, but the skin kept slipping.

And do you think the cooking is all? Sandy can't pick up the food on Friday because she gets out of class late (oh, yes, she's in last year at university) and arrives home just before candle lighting. So Anne has to send her the chicken, soup, noodles, trimmings by cab.

On Sundays it's my new nephew's job to carry the soiled clothes to the washing machine (two shorts, two shirts, a slip, bra, some hankies), take out the garbage, clean the windows, wax the floors. Sandy does her homework. A nice racket.

Things, though, will change. Wait till the first baby comes.

* * *

I remember the first time I cleaned house. It took me from nine to five to wash the baseboards.

When I made a meal, I was mad because it was consumed so quickly. It took me all day to prepare. And who had the time to bake? The store was at the corner.

The eggman made a delivery every week, until his prices rose. Then I told him I'd buy eggs at the grocers'. They were 38¢ a dozen.

I suppose we're all like that. Only we forget so soon.

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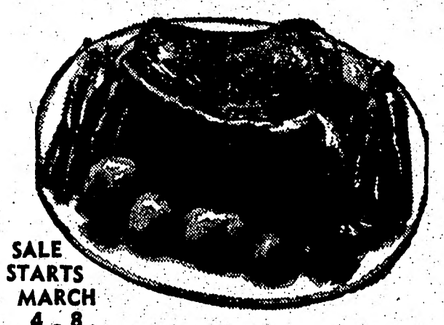

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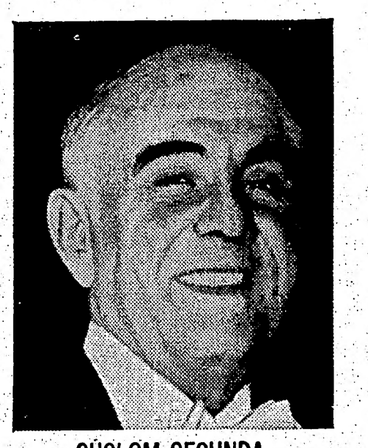

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JAVITS

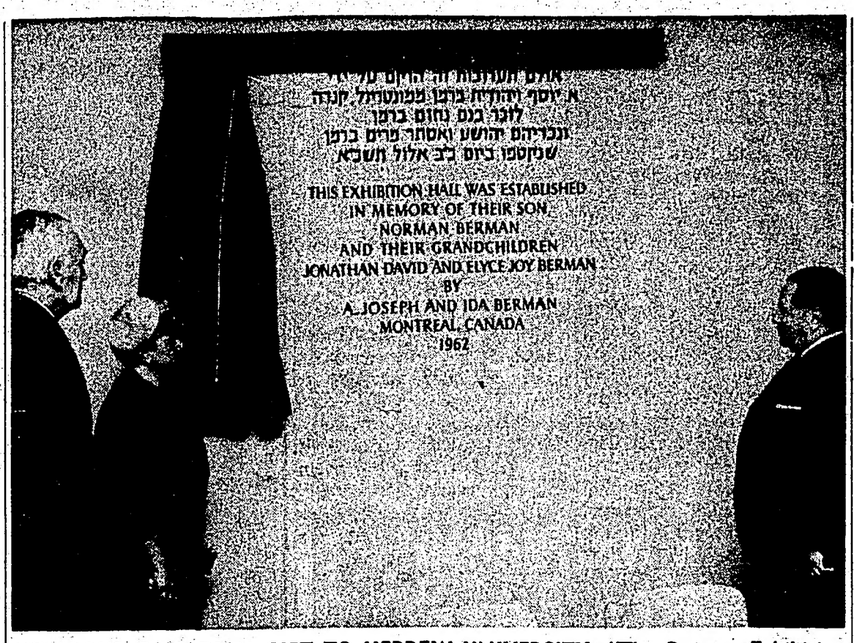
STATE DEPARTMENT HAS NO POLICY IN MIDDLE EAST

Washington, (JCNS) New York Republican Senator Jacob Javits described the U.S. State Department's present policy in the Middle East as 'very confused' during question hour in the Senate last week. He told the Senators that the time "has come for the State Department to appraise very carefully whether we are justified in our current policy with respect to President Nasser, without apparently any assurance of any action leading to a diminution" of tension in the Middle East.

"We have a report that the Department of Defence has assigned U.S. paratroopers to participate in the training of Saudi Arabian commandos when, at the same time, we are contesting the presence of Egyptian troops in the Yemen," Senator Javis said. "On the other hand, we have recognised the new republican regime in the Yemen, notwithstanding Nasser's intervention there. It seems to me those are very contradictory decisions."

Senator Javits said he was raising this question now because the U.S. was maintaining a very large aid programme to Egypt and the U.S. Congress was getting ready to consider new appropriations for the programme.

"It seems to me, either we are proceeding with a very contradictory policy or we are not using the diplomatic and economic strengths we have in order to help bring greater tranquillity to this very disturbed area of the world," he said.



GENEROUS CANADIAN GIFT TO HEBREW UNIVERSITY. "The Berman Exhibition Hall" in the Jewish National and University Library was dedicated last month in Jerusalem, in the presence of the donors, Mr. and Mrs. Joseph Berman of Montreal, repsesentatives of the Government of Israel and the Hebrew University. The Hall was established in memory of the donors' son and two grandchildren who were killed in a tragic accident. Above, Mr. Elathwatches as Mr. and Mrs. Berman unveil the memorial plaque.

IN BRAZIL 1 RESTAURANT ONLY FOR 135,000 JEWS

Sao Paulo, (JCNS) No headway is being made at the moment in attempts to unify and centralise kashrut and other observances in Brazil, which has a Jewish population of 135,000. In the meantime a number of kosher hotels and restaurants have either closed down or become non-kosher.

A hotel at Pocos de Caldas, a mountain resort four or five hours from Sao Paulo by car, had been sold. Owned by an immigrant from central Europe, the hotel had been under the supervision of the Sao Paulo Rabbinate.

In the coastal city of Santos, a formerly kosher boarding house-cum-restaurant is now without supervision, since the Munkatcher Rav, who used to supervise it, has left for Israel, and the Mashgiach has also resigned. Despite his efforts to get a Sao Paulo rabbi to supervise, the owner has been unsuccessful, probably because of the strained relations existing among Orthodox rabbis here.

Since the Orthodox restaurant in mid-town Rio de Janeiro's Rio Branco Avenue closed down about six months ago, Sao Paulo is the only Brazilian city where an officially kosher restaurant meal can be obtained. The Jewish population of Sao Paulo is 40,000.

Dutch Christians Settle In Israel

Jerusalem, (JCNS). — A group of Dutch Christians have bought a plot of land from an Arab in Upper Galilee and plan to establish their own village there.

Drawn from several Protestant churches in Holland, they have established a company, which, says a local newspaper report, is registered in Switzerland. According to this report the company is headed by a number of well known missionaries.

The group itself claims that the village will be used as a temporary home for selected Christians who after a period spent in the country, will return home to tell the Dutch people about Israel.

KITCHENER

KITCHENER, ONT. (CJN). — The Sisterhood of the Beth Jacob Congregation of Kitchener commissioned an original work from Mr. Alfred Kunz, a resident of Kitchener: "A Concertino for Piano and Six Instruments" that was performed for the first time at the Jewish Music Festival Concert at the Arts Theatre, University of Waterloo, recently. The event was dedicated to the observance of Jewish Music Month and Brotherhood Week. The program included a selection of Hebrew and Yiddish songs and melodies performed by a quartet of singers: Shirley Strauss, Elaine Weber, Eric Barton and Nickolaus Kaetbler; and a sextet of instrumentalists: Earl Riener, Warren Leighton, Joyce Reiner, Janet Keating, Claude Chislitt, Ronald Laurie, under the direction of Mr. Alfred Kunz.

Mrs. Fred Steinhouse is chairman of the Sisterhood. The narrator at the event was Mr. Cyril Taylor. On behalf of the University of Waterloo, Mr. Campbell, Director of the Extension Department, extended greetings of the University.

An audience of close to 500 persons filled the theatre over capacity. The audience included a large proportion of non-Jewish residents of the Kitchener and neighbouring communities.

"Congress" was represented by Mr. Gordon Kushner, chairman of Music Committee, Mr. Daniel Drutz and Dr. Joseph Klinghofer, Educational Director of the Central Region. The President of the Congregation is Mr. Burke Brown and Rabbi Philip P. Rosensweig is the spiritual leader of Kitchener.

The Library Committee of the Kitchener Jewish community, under the chairmanship of Mr. Fred Steinhouse, has arranged an exhibit of Jewish books and ritual objects in the Kitchener Public Library for a period of four weeks, including the date of Brotherhood Week.

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CONSTRUCTION QUICKENS PACE — The Construction Division campaign in behalf of the 1963 United Jewish Appeal of Toronto is moving ahead with report meetings every Tuesday night at the Primrose Club. Present at a meeting last week were, in top photo from (left: Meyer Reitapple, Sydney Green, Noel Zeldin, former campaign chairman; Mickey Snow and Harold Nisker. In photo below, seated (from left), are: Larry Zeldin, Jacques Vogler and Zvi Garcy, guest speaker. Standing are Harold Green, (left), chairman of the division; and Ernest Bloch.

Torontonians for UJA. The Shoe group campaign of the 1963 United Jewish Appeal of Toronto got a boost last week at a get-together at the Primrose Club. Discussing films of the 1963 UJA Study Mission to Israel, taken by Al Mandel, (right) co-chairman of the group are (from left): Norman Simpson, Leonard Simpson, co-chairman and Gordon Winthrope.

STATEMENT AGAINST RABBI DENOUNCED

Unauthorized Statement

Dear Editor,

I protest the use of my name without any authorization whatsoever in a statement allegedly issued by the Mizrachi-Hapoel Hamizrachi in The Canadian Jewish News of February 22nd.

Furthermore, I am not "Chairman" of the "Rabbinical Board" (there is, in fact, no such position in the organization) and I have not "ordered the cancellation of a lecture", as alleged. Incidentally, Mr. I. Weinberg, president of Mizrachi, has informed me that he did not authorize the statement, which was attributed to both of us.

February 22, 1963
Rabbi Walter S. Wurzburger

For The Record

Dear Editor:

In The Canadian Jewish News of February 22nd, an advertisement appeared allegedly signed by me as president of Mizrachi-Hapoel Hamizrachi. This "statement" has nothing to do with us whatsoever and has not been placed by us but, probably, by a person whose purpose was to cause us unpleasantness.

Thus I ask you to please correct this error and also state that we are not connected in any way with this ad.

Israel Weinberg,
President Mizrachi-Hapoel Hamizrachi, Toronto

The above is an excerpt from Mr. Weinberg's original letter, translated from the Yiddish.

PIOUS INTRIGUES

an editorial

SMALL TOWN "RELIGIOUS" POLITICIANS

Characters from Balzac's "Illusions Perdues," Sholem Aleichem's "Yehupetz" and Mendele's "Mare" have come to life in a paid advertisement which appeared last week in The Canadian Jewish News — of all places.

Exploiting the gullibility of an employee in the advertising department of this newspaper, some "pious" intriguers who wanted to "get even" with a rabbi succeeded in placing an advertisement for the purpose of offending Rabbi M. Celniker, a highly respected member of this city's Conservative rabbinate. These "ultra-orthodox" subterranean heroes even dared sign Rabbi Walter S. Wurzburger's name to this notice. Of course, Rabbi Wurzburger had nothing to do with it. We doubt also whether anyone of the leadership of the Religious Zionists was behind it, as Rabbi Celniker, of all things, is a graduate of the Mizrachi Seminary in Warsaw. (In fact the nearest kin to the Toronto hit-and-run zealots in pre-war Poland were those who waged this kind of underhand warfare against Mizrachi's seminary.)

The old Talmudic injunction is still of actuality: "Do not fear the Sadducees nor the Pharisees, but the hypocrites who act as Zimri and expect the reward of Pinchas."

SEEK "PURE IRISH" JEWISH GIRL

NEW YORK (CJN) — An organization here is looking for a girl with rather special qualifications:

She must be pretty, she must be Jewish, she must be Irish and she must have the usual impressive statistics.

The organization is the Loyal League of Yiddish Sons of Erin.

It's an Irish colleen of Jewish faith they are needing — a Jewish girl with at least one parent born in Ireland.

The Loyal Sons, whose members are Jews of Irish descent, want to choose such a New York area girl for the title of "Colleen" Queen Esther," to reign over the group's Purim-St. Patrick's Festival.

St. Patrick's Day is March 17. Purim falls a week earlier this year.

MEXICO CITY (JCNS) — Antisemitic and other hate books were banned from newspaper stalls at Mexican airports by the National Tourist Commission, which is under the direction of Miguel Aleman, former President of Mexico. The action was taken following complaints to the Commission by the Jewish Central Committee that airports were being flooded with hate literature including Hitler's Mein Kampf.

Toronto Synagogue News

HOLY BLOSSOM

• **At Sisterhood's Spring Kallah** on Tuesday, March 12th, 10:00 a.m. to 2.30 p.m., **Rabbi Plaut** and **Rabbi Bobrow** will discuss: Moses and his Faith.

• **Brotherhood** will have the honor, on Tuesday, March 5th, 8:30 p.m., to have as its distinguished visitor **His Excellency Monsieur Raymond Bousquet,** Ambassador of France. He will be accompanied by his Consul General, **Monsieur Scalabre,** and will share the speaker's platform with **Mr. H. Ian MacDonald,** Dean of Men, University College. His Excellency will speak on the topic: France and the Common Market.

• **The next Bible Study Class** will meet on Tuesday, March 5th, from 10 to 11:30 a.m. It will be conducted by **Rabbi W. Gunther Plaut,** spiritual leader of Holy Blossom. The Book of Esther will be read. **Mrs. A. Oberndorffer** is convener.

• **The Art Group** meets every Wednesday from 1:15 to 3:15 p.m. Conveners are **Mrs. Rose Shain** and **Mrs. H. Samuels.**

• On Thursday, March 7th, children of the **Nursery School** will celebrate Purim. **Mrs. Bobrow** will present a puppet show.

• **Religious School and Youth Choir** children will participate at the third annual concert of the Jewish School and Youth Choirs of Toronto, to be held on Sunday, March 3rd, at 2:30 p.m., in the auditorium of the Central Technical School on Lippincott Street.

SHAAREI SHOMAYIM

• On Monday, March 3rd, **Shaarei Shomayim Brotherhood Breakfast Club** will have as guest speaker **Mr. David Lewis,** Q.C., M.P., national vice president of the New Democratic Party. His topic will be: Jews in Canadian Politics. Services at 9:40 a.m.

• Students of the **Talmud Torah** will have a Purim party on Thursday, March 7th, 4:30 p.m. At 8:00 p.m., the **Sunday Religious School** will have its annual Purim party in the social hall.

BETH TORAH

• Sunday, March 3rd, **Beth Torah Brotherhood** will be guest of **Beth Jacob Congregation** in Kitchener. The group was invited by **Rabbi Philip Rosensweig,** spiritual leader of Beth Jacob. **Rabbi Hauer** of Beth Torah will speak on The Brother Daniel Judgment—Start of a Definition.

• On Tuesday, March 5th, 8:30 p.m., **Sisterhood** will hold its second monthly Bible session. **Rabbi Hauer** will lecture on: The Eternal Bible speaks to Modern Jew.

BETH TZEDEC

• At Sabbath morning services, March 2nd, **Rabbi Michael Celniker,** assistant rabbi at Beth Tzedec, will preach.

• The **Men's Club Spring Academy** will take place on four successive Tuesday evenings, starting March 12th.

• On Sunday, March 3rd, **Men's Club** will hold nominations for officers at a breakfast meeting.

BETH EMETH

• The following **USY** delegates from Beth Emeth Synagogue attended a USY convention in Ottawa on February 22nd-24th: Girls —**Sharlene Kalendar, Sharon Rose, Rita Cohen, Francine Inwentash, Yona Faivish, Mary Kozuch, Eva Rabinowitch, Esther Forberg, Honey Forberg, Carol Klayman, Ann Dychtenberg, Sandi Goldstein, Sheila Goodman, Heather Shoom;** boys—**Mark Okrent, Ron Faust, Martin Wolfe, Larry Nissenbaum, Harvey Dennis, Howard Dian, Mike Cooper, Billy Kassell, Isadore Abrams, Arnold Sherman, Lorne Austin. Mrs. Perry Cohen and Saul Morganstein** are Youth leaders.

• On Suturday, March 9th an all day **Kinus Katan** will be held for girls over the age of 12 and boys over the age of 13.

SHAAREI EMUNAH

• **Shaarei Emunah Congregation** recently held a kiddush on Sabbath morning in honor of **David Woolf** who had completed two-and-a-half years as honorary reader of the Torah at the synagogue. David, 15, is a student at **Ner Israel Rabbinical College.** After kiddush, addresses were given by: **Rabbi S. Gold,** principal of Ner Israel; **Rabbi J. Kelman,** rabbi of Beth Emeth; **Rabbi B. Urman; Mr. I. H. Cannon; Rabbi A. Parshan** who also extended greetings to **Mr. and Mrs. A. Barenholtz** who leave shortly for Israel. **Mr. I. Fox,** president of the congregation, presented David with a Shas Gamara on behalf of the members of Shaarei Emunah.

KIELCER CONGREGATION

• **Rabbi J. I. Schochet** of the Kielcer Congregation left recently for a three-week visit to Ireland and Great Britain.

ADATH ISRAEL

• **The Adath Israel Brotherhood and Sisterhood will** hold its annual Purim masquerade ball on Saturday, March 9th. Prizes will be awarded to guests wearing the most imaginative costumes.

• Topic of **Club Atid's** recent debate was: Resolved that Kashrut is no longer applicable to this society. Participants included: **Mucie Birnbaum, Marilyn Eisenstat, Ed Treister, Karen Solomon** and **Danny Isenberg.**

• **Rabbi Erwin Schild** will conduct a special study session about Purim on Thursday, February 28 th.

• Congregation members will observe the second Seder night at the synagogue. **Raddi Erwin Schild and Cantor Murray Nixon** will participate.

• Cubs and Scouts held their annual father-and-son dinner recently. The program featured judo demonstrations. **Ben Abbott** is cub and scout leader.

Sarnia News

AHAVAS ISAAC (Sarnia)

• **Youth Aliyah** evening will be observed by **Sisterhood** on Tuesday, March 5th. Guest speaker will be **Rev. Nancy Forsberg.** Conveners are **Hilda Reiss** and **Sonya Baryshnik,** assisted by **Esther Siegel, Jenny Swartz and Lil Swartz.**

• An Israeli Fashion Show will be be held on Tuesday evening, April 23rd, with **Esther Cohen** as convener. Chairmen are: **Esther Cohen, Hilda Reiss** and **Frieda Wineberg,** fashion coordinators; **Sara Shabsove** and **Jean Berkoff,** tickets; **Ricky Parsternak** and **Mae Perchanak,** publicity; **Sonya Baryshnik** and **Judy Wineberg,** refreshments; **Ruth Sherwood, Rose Pearlman** and **Pearl Propas,** bake table.

• Youth clubs were formed by the teenage class. Leaders of the girls group are: **Shelley Slipacoff, Rochelle Shabsove** and **Shelley Pearlman;** boys, **Ian Lampel** and **Ronnie Maltin.** They are in the process of receiving Young Judea membership and guidance from **Howie Nempton,** Young Judea regional head. Founding of the clubs had the assistance of **Rabbi Zimand,** spiritual leader of Ahavas Isacc. **Mr. Slipacoff, Dr. Pearlman** and **Mr. Maltin.**

• **B'nai B'rith** of Sarnia recently held a panel discussion on: Are Business Ethics Compatible? Panelists consisted of **Mr. Ray Keelan** who presented the businessman's viewpoint, **Rabbi E. Zimand** who presented the moral view point, and **Jack Cullen** who presented the legal viewpoint.

TELEPHONING FOR UJA. The second session of "Operation Telethon" will be held this coming Sunday from 9.30 a.m. to 4.00 p.m. at Toronto's King and Yonge Street building of the Toronto-Dominion Bank, when 60 women will complete the 7,500 calls that are being made. Sharpening up their telephone technique, in photo above, are (from left): Mrs. Irving Pearl, Mrs. Wolfe Goldberg, chairman of "Operation Telethon"; and Mrs. Arthur Paulin. In photo below, at a luncheon for workers, are seated (from left): Mrs. William Hoftka, Mrs. William Siegel and Mrs. David Gould. Standing are: Mrs. A. W. Platt, left, and Mrs. H. Rosen.

NEW RELIGIOUS COLONY IN ISRAEL

NEW YORK (JCNS) — A new religious colony under the name of Mattersdorf is to be founded near Jerusalem. It will be a centre for Torah in study and in practice. This was stated here last week by Rabbi Samuel Ehrenfelt, seven Jewish communities in Central Europe were granted full autonomy by their overlords. Known as the Sheva Kehilloth, their capital was Mattersdorf. Like so many Jewish communities, Matterdorf perished under the Hitler terror and, with it, its sages and scholars.

Now a new Mattersdorf will again, far from the old site — a tiny city within the confines of Jerusalem. Said Rabbi Ehrenfeld: "It i our ardent prayer that this village will develop into a model religious colony."

Thus, the descendants of the Chasam Sofer turns history's wheel a full circle, for it was in 1841 that the Chasam Sofer's students helped in the foundation of Petach Tikva in the Holy Land.

Kiryat Mattersdorf is planned as a self-contained and self-sufficient community, a garden suburb with tree-fringed lanes and lovely houses, the rabbi said. "It will eventually house 1,000 inhabitants in some 350 housing units at one-and-a-half to four-and-a-half rooms."

Loans and subsidies will be available to the settlers. Institutions will include a synagogue, school, yeshiva, clinic, kindergarten and home for the aged, as well as a mikva, market place and secretation center.

TORONTO OBITUARIES

Bacher, Pearl. On February 22nd, late of 94 Ava Rd.

Cinnamon, Fred. On February 23rd, late of Oshawa, Ont.

Lent, Sophie. On February 23rd, late of 2177 Avenue Rd.

Leventhal, Phillip. On February 23rd, late of 117 Winston Park.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Hermant, Anne. On February 18th, late of 24 Elmsthorpe.

Weinstein, Samuel. On February 18th, late of 153 Pinewood Ave.

Services arranged by College Memorial Chapel. 331 College St.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

TORONTO TRAGEDY; COMMUNITY SHOCKED

One of the most brilliant former students of Toronto's Associated Hebrew Schools, 18-year old Sharon Linda Kirsh, died Sunday night in a tragic car accident on Highway 401. Together with Sharon died Mervyn Edward Bernstock, 22, of Dorchester Dr., Downsview, a University of Toronto student. Two other passengers in the car were Richard Rosenthal, 25 of Bathurst St., and Anne Deborah Collins, 18 of Coulson Ave. Rosenthal was critically injured. Ann Collins was slightly injured, and her condition was reported satisfactory.

This tragic accident has shocked our Community. All involved belong to respected Jewish families in our city.

SHARON KIRSH

NOTICE

State of Israel Bond Office on Feb. 16th reported that there was some pilfering of their mail. If anyone has not received confirmation of any mail sent to the bond office on or about the 16th of February, please contact the bond office at 825 Eglinton Ave. West, or phone 787-1741.

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- Have the German people changed?
- Should we open the dialogue: German and Jew?
- Germany after thirty years of Hitler's ascent to power.
- The division between East and West in Europe.
- Has anti-Semitism grown overseas, or is it at a decline?

M. J. Nurenberger

editor of THE CANADIAN JEWISH NEWS has just returned from a three-week study of conditions in Europe on both sides of the Iron Curtain.

He will discuss all these issues in a series of articles which will commence shortly in THE CANADIAN JEWISH NEWS exclusively.

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TORONTO RABBIS IN MOVING APPEAL TO OUR COMMUNITY

Generous contributions to the 1963 United Jewish Appeal of Toronto "to fulfil the mitzvah of tzedakah" were urged last weekend in sermons delivered at services in various Metro synagogues.

Rabbis who delivered the sermons are: Louis J. Cashdan, Emanu-El; M. C. Celniker, Beth Tzedec; Benjamin Hauer, preaching at Associated Hebrew Schools; Joseph Kelman, Beth Emeth; David Monson, Beth Sholom; Albert Pappenheim, Beth David; W. Gunther Plaut, Holy Blossom Temple; Erwin Schild, Adath Israel; and Walter S. Wurzburger, Shaarei Shomayim.

Rabbi Bernard Rosensweig of Shaarei Tefillah Synagogue and Rabbi Solomon Spiro of Beth-El Synagogue, Don Mills, will make reference to the 1963 United Jewish Appeal campaign in future sermons. Rabbi Albert Raab, Beth Am, also, delivered a sermon on the United Jewish Appeal, but the contents were not available at press time.

Rabbi Cashdan spoke of the Hon. Lily Montague, a founder of the World Union of Progressive Judaism, who died last month. "Her life," he stated, "was exemplary of the ideals behind the United Jewish Appeal. She gave her heart, soul and mind to Jews all over the world, but her heart was large enough to include all mankind."

Rabbi Celniker said "charity and benevolence" should be "acts not of poetry but of daily prose — they should be the normal, the usual expression of daily life."

Rabbi Hauer, linked the United Jewish Appeal drive to Parshat Shekalim, which describes the contributions made to the Temple by each Jew. "This was a meaningful contribution because everyone participated," he stated "It was equality of giving, the rich giving according to their riches and the poor whatever they could afford.

Rabbi Kelman said, "Certainly there has been no broader scheme of community-wide participation and information than the United Jewish Appeal... The UJA has served mainly as a means of unifying Jews in all walks of life, both those who are affiliated with synagogues and those who are not. Traditionally, however, it has been the synagogue Jew who has best understood the need for extending a helping hand."

Rabbi Monson said, "One of the ways of testing a person's character is by his giving because it is always difficult for a human being to give away part of what he has. In his own mind he finds justification either not to give anything or to give less than he really should give."

"The greatest attribute Jews have is charitableness. Let us give to the United Jewish Appeal of 1963 graciously, promptly and generously."

Rabbi Pappenheim said, "Jewish giving should be dictated by the feelings of justice and compassion, and the desire to fulfill the **mitzvah** of **tzedakah** rather than by social pressure and income tax considerations. In the 20th century we have become accustomed to gearing our giving to the whiplash of crisis psychology. Alas, we have plenty of cause for it. Even today the United Jewish Appeal can point to a number of situations which lend its present campaign to the urgency of crisis."

Dr. Plaut stated: "This Sabbath is Shabbat Shekalim, the Sabbath of Taxation, when everyone had to give something. This is a good time to ask, who is a Jew? Three million three hundred thousand dollars is asked of us here in Toronto. Shall we raise only a part of it and in that sense remain partial Jews? A poorly contributing Jew is not much better than a non-contributing Jew. In any case, their Jewishness is as partial as is Brother Daniel's. When the UJA worker comes to your door and the appeal is made to you, no big brother will look over your shoulder, but in a very real way, Brother Daniel will be reminding you of what it really means to be a Jew."

Rabbi Schild pointed out that the United Jewish Appeal stands in the direct line of succession with the medieval Jewish communities, which although on the brink of poverty and always insecure, managed to have complete self-sufficiency as far as their social services were concerned. The needs are so much greater in these times, he stated, that only through a central fund-raising agency like the United Jewish Appeal could a start be made in filling them.

Dr. Wurzburger said "The Jewish community must demonstrate the shining example of brotherhood in action. Brotherhood for us does not mean glib talk or pompous platitudes but concrete steps to help our fellow man in need. We must learn to give, not grudgingly but inspired by the conviction that practice of **tzedakah** is a supreme religious duty. The United Jewish Appeal serves as a torch that welds together the diverse elements of our community for an all-out effort to create instrumentalities for Jewish survival and the emergence of a world of brotherhood."

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JEWISH HOME FOR THE AGED

At the sixth annual dinner-meeting of the Men's Service Group of the Jewish Home for the Aged and Baycrest Hospital, which took place February 24th, Mr. John J. Wintermeyer, Q.C., M.P.P. leader of the Opposition in the Ontario Legislature, was guest speaker. His topic was: Objectives of Policy—Thinking on Medicare.

Dr. Charles A. Markson, physician-in-chief of the Home and Hospital since their inception, received the first "man of the year" award made by the Men's Service Group to the person who has made the greatest contribution in service to the Hospital and Home for the past year.

NIZER AT TECHNION SOCIETY

Mr. Louis Nizer, American trial counsel and author of, "My Life In Court," addressed members of the Canadian Technion Society recently at the Regency Towers Hotel. Mr. Nizer's subject was: Science and It's Impact on the Law.

Open to the general public, the meeting was attended by members of the Reading Club and the Toronto chartered accountants discussion group.

Mr. Stephen E. Berger was chairman. D. Lou Harris is national president of Canadian Technion Society.

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